

We love having new people. If you are new, please fill in the connect card. We would love to get to know you. If you are a regular, we would love to hear your prayer points, questions, or feedback through the connect card.

#### **Announcements**

Please join us again Sunday by Sunday. Our Sunday times are:

- Auburn Church, 10am
- Newington Community Centre, 4:30pm
- Auburn Hall, 6.30pm (Easy English Church with dinner)

Merry Christmas!

### Giving to Auburn & Newington Anglican

In cash:

Place your gift in the black box at the back of church

By direct debit:

Account name:

St Philips Anglican Church Auburn

BSB: 032 326

Account number: 221299

### Contacting Auburn & Newington Anglican

Tim Cocks, Pastor tim@auburnanglican.org

Hugh Jonas, Assistant Pastor hugh@auburnanglican.org

Lucy Cheng, Women's Worker lucy@auburnanglican.org

Ben George, Assistant Pastor ben@auburnanglican.org



# An Undomesticated Christmas Message

Matthew 2:13-18

## <u>Matthew 2:13-18</u> <u>An Undomesticated Christmas Message</u> Ben George

1. God's protection of his Son (13-15)

2. The wickedness and violence of people (16-18)

3. God's plan of salvation through his Son

### Matthew 2:13-18 (NIV)

When they had gone, an angel of the Lord appeared to Joseph in a dream. "Get up," he said, "take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him."

14 So he got up, took the child and his mother during the night and left for Egypt, 15 where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: "Out of Egypt I called my son."

16 When Herod realised that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi. 17 Then what was said through the prophet Jeremiah was fulfilled:

18

"A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more."